



Town of Arlington, Massachusetts
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School Committee Agenda 12/8/2011

D R A F T

PLEASE POST

ARLINGTON PUBLIC SCHOOLS

In accordance with the provisions of Massachusetts General laws, Chapter 30A, Section 20, notice is hereby given for the following meeting of the:

Arlington School Committee

Thursday, December 8, 2011

6:30 p.m.

Arlington High School

School Committee Room – Sixth Floor

869 Massachusetts Avenue

Arlington, MA 02476

6:30 Public Participation (10 minutes)
(per File BEDH, ASC Policy Manual)

- Speakers will be allowed three (3) minutes to present their material.
- Issues requiring extensive discussion may be deferred to a future meeting as a scheduled agenda item.
- All remarks will be addressed through the chairperson of the meeting.

6:40 Discussion and vote on remote participation in open meetings (15 minutes), Juliana Rice

6:55 Budgetary needs at OMS and AHS for FY'13 (45 minutes), Tim Ruggere & Mary Villano

7:40 AHRC Resolution & appointment (10 minutes), Joe Curro & Dr. Bodie
- First read of resolution and recommendation to subcommittee

7:50 Kindergarten cost analysis & Capital improvement report (20 minutes), Diane Johnson

8:10 Special Education position changes (10 minutes), Rob Spiegel

8:25 Redistricting (20 minutes), Cindy Starks, Joe Curro, Dr. Bodie
- Timeline
- Communication

8:45 Superintendent's Report (20 minutes) – Dr. Bodie

9:05 Subcommittee & Liaison Reports (30 minutes)

- Budget - Kirsi Alison-Ampe
- Community Relations - Leba Heigham
- DA/CIA - Jeff Thielman

- *Document Requests*

9:35 *Consent Agenda (2 minutes)*

All items listed with an asterisk () are considered to be routine and will be enacted by motion. There will be no separate discussion of these items unless a member of the committee so request, in which event the item will be considered in its normal sequence:*

- *Approval of Warrant: 12065 dated 11/10/2011 Total Warrant Amount \$490,870.39*
- *Approval of Warrant: 12071 dated 11/17/2011 Total Warrant Amount \$ 252,066.20*

9:37 *Secretary's Report (3 minutes) – Mr. Pierce*

9:40 *Executive Session (10 minutes)*

To conduct strategy sessions in preparation for negotiations with union and/or nonunion personnel or contract negotiations with union and/or nonunion in which if held in an open meeting may have a detrimental effect.

To conduct strategy with respect to collective bargaining or litigation, in which if held in an open meeting may have a detrimental effect, Collective bargaining may also be conducted.

To comply with or act under the authority of the provisions of any general or special law requirements.

10:00 *Adjourn*

**The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Submitted by: Cindy Starks, Arlington School Committee*

***Stated times and time amounts (listed in parenthesis) are the estimated amount of time for that particular agenda item. Actual times may be shorter or longer depending on the time needed to fully explore the topic.*